

# California State Rifle & Pistol Field Target Championship & *Western States GP*

## October 21 & 22, 2017

Hosted by California Airgun Shooters Association (aka CASA)  
Angeles Shooting Range /CASA field target range  
12651 Little Tujunga Canyon  
Lakeview Terrace, CA 91342

### Registration Form

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact phone # \_\_\_\_\_ Email \_\_\_\_\_

**Air Rifle** \_\_\_\_\_ Cal \_\_\_\_\_ (check one) PCP \_\_\_\_\_ Piston \_\_\_\_\_

Pellet \_\_\_\_\_ Wt. \_\_\_\_\_

Speed \_\_\_\_\_ FP \_\_\_\_\_ Scope \_\_\_\_\_

Division (check one) Open \_\_\_\_\_ WFTF \_\_\_\_\_ Hunter 12x max \_\_\_\_\_ Freestyle \_\_\_\_\_

ALL RIFLES WILL BE **UNDER 20 FP** , WFTF RIFLES MUST BE **UNDER 12 FP**

**RIFLE - AAFTA rules apply. Range Master – Ron Jobbes** [ronjobbes@gmail.com](mailto:ronjobbes@gmail.com) [818-517-2654](tel:818-517-2654) Not A  
AAFTA gran Prix due to 2016 state was first GP in 2017.

This will be a **104 shot match** over the two days. 52 shots each day.

PCP= Precharged pneumatic or CO 2

Piston= powered by spring or gas piston

Freestyle/Western Freestyle= PCP or Piston, any power scope, any type of bipod, seat, harness, jacket, rifle stock, gloves, butt hook, thigh rest, range finders (no sharing data with any other shooter). **Freestyle/Western Freestyle max power 20 FP.**

I hereby release all owners of the property and managers of the Angeles Shooting Range, the "Western Grand Prix Championships" and California Airgun Shooting Association (CASA) from any and all liability from injuries, losses and any other liabilities that might occur before, during or after the match at the ANGELES SHOOTING RANGE, Lakeview Terrace, California.

Signed by Competitor \_\_\_\_\_ Date \_\_\_\_\_

### Fees

Shooting fees at the door: under 16 years \$40, \$80 all others, \$10 discount if received before Oct 13, 2017.

**Send completed form with shooting fees to:**

**Rick Rogers: 1262 Lasterbrook St., Placentia, CA 92870**

**John Knapp: Match Director – [661-618-9202](tel:661-618-9202)**

**NOTE: Safety glasses are required.**

**Pistol - AAFTA rules apply. Range Master - Scott Hull** [scott@scotthull.us](mailto:scott@scotthull.us) 805-234-4963

This will be a 40 shot match

**Air pistol** \_\_\_\_\_ Cal \_\_\_\_\_

Pellet \_\_\_\_\_ Wt. \_\_\_\_\_ Speed \_\_\_\_\_ FP \_\_\_\_\_ Scope \_\_\_\_\_

Pistol Divisions (check one)

Open \_\_\_\_ Hunter \_\_\_\_ Hands Supported only \_\_\_\_

(check one) PCP \_\_\_\_\_ Piston \_\_\_\_\_

All pistol divisions have a **12 fpe** limit and max scope power of **12X**.

BBB - For those still standing and shortly after the pistol match on Saturday we will have a Basic Break Barrel (BBB) match (40 shots) using the pistol targets. **Max power 20 fpe** and **max scope power of 12X**. **Max Cal. .22**. May use any factory stock break barrel, bumbag, harness, jacket, bucket, bipod, sticks and rangefinder. No field target/custom stocks, risers or butthooks.

**Schedule – Saturday 7:00 am sight-in. - 9:00 am** mandatory rifle safety meeting and start of rifle match. – Lunch at about **1:00 pm**. – **3:00 pm** mandatory pistol safety meeting and start of pistol match. **4:30 pm** Basic Break Barrel mandatory safety meeting with match to follow. **Sunday 7:00 am** sight-in. – **9:00 am** mandatory safety meeting with start of match to follow.

### **Lunch**

Served both days around noon.

### **Awards**

**Rifle:** Awards first to third in each power plant (PCP & PISTON) in the following categories: WFTF, HUNTER, & OPEN.

First only to OUT OF STATE, FREESTYLE, JUNIOR, and SENIOR (AGE 65 +)

**Pistol:** Awards first to third in Hunter, Open, and Hands Supported Only.

**BBB:** Awards first to third.

Camping in tents or RVs PLEASE ADVISE US IF YOU INTEND TO CAMP, RV SPACES ARE LIMITED.

BarB Q , Bathrooms and Shower near camping area

TENT CAMPING \_\_\_\_\_ RV CAMPING \_\_\_\_\_ FRIDAY \_\_\_\_\_ SATURDAY \_\_\_\_\_